

DEGENERACY AS POLITICAL WEAPON - THE UNDERMINING OF GEORGIA

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With <u>apologies to Alfred, Lord Tennyson</u>, it's June, when a young man's (or woman's, or sexually indeterminate person's) fancy lightly turns to thoughts of nontraditional "love" of any variety expressed by the ever-growing <u>LGBTTQQIAAP</u> alphabet soup. <u>In downtown Washington</u> it's impossible to swing a cat without hitting a rainbow flag or a "Pride" enthusiast.

If anyone was under the impression that established religion was a thing of the past in secular, postmodern societies, he, she, it, they, ze, sie, hir, co, or ey are mistaken. There is in fact an official religion of the "democratic" West, and LGBT++ etcetera is it.

A symptom of that is corporations' display <u>of rainbow versions of their logos</u>, a demonstration that <u>their plutocratic money-grubbing is duly balanced by piety</u>.

This includes the Cartoon

<u>Network</u>, a sign that the effort to initiate kids into the <u>satanic LGBT++ "church"</u> is <u>becoming increasingly</u> <u>overt</u>. Really, with abominations like

"Drag Queen Story Hour" they hardly even bother to hide it anymore.

Ending the traditional family founded on marriage and the birth of children is the intended but hidden goal, as <u>confirmed in 2012 by Soviet-born LGBT activist Masha Gessen</u>, prior to the US Supreme's Court's establishing same-sex marriage nationwide:

"[I]t is a no-brainer that the institution of marriage should not exist. . . . Fighting for gay marriage generally involves lying about what we're going to do with marriage when we get there, because we lie that the institution of marriage is not going to change, and that is a lie. The institution of marriage is going to change, and it should change, and again, I don't think it should exist."

For the past several years governments of formerly Christian countries in North America and Europe have made LGBT ideology <u>an integral element of their promotion of "human rights" and "democracy" in formerly communist countries</u>.

This includes pressuring compliant governments of European countries recently emerged from

communism to hold "Pride parades" that offend local sensibilities. (Mystifyingly, there is no effort to force such demonstrations on Riyadh, Islamabad, etc).

Recent targets of such sexual subversion have been **Ukraine** (where it has been a <u>key element of the US State Department's and the Ecumenical Patriarchate's attack on the canonical Orthodox Church</u>) and **Moldova** (where the US embassy took the lead in a joint statement hailing the "the <u>International Day Against Homophobia, Transphobia and Biphobia [and]...</u> support for lesbian, gay, bisexual, transgender and intersex (LGBTI)"). Our tax dollars at work!

The message to traditional societies still grounded in Christian morality but with elites committed to "a European course," meaning membership in NATO and (perhaps someday...)

the European Union is that it's a package deal. You don't get to pick which part of western "democracy, human rights and free markets" you want and which you don't. **You can't have transatlanticism without transgenderism.**So shut up, grit your teeth, and *take it* . . .

At this very moment Ground Zero for the West's campaign to undermine the traditional Christian concept of the family is **Georgia**, where the usual suspects – foreign embassies and their controlled NGOs, working in concert with George Soros's Open Society groups – were determined to hold Tbilisi's first Pride parade this week. As <u>reported by Orthodox</u> Christianity on June 17:

"Georgia is a deeply traditional country, with more than 80% of the population belonging to the Orthodox Church, and the battle between traditional, Orthodox values and more liberal, secularized values is being prompted and aggravated not only by the nation's LGBT community, but by the great Western powers, Archpriest David Isakadze, and others, believes.

"It is clearly evident who is controlling the processes in Georgia," Fr. David said. "We truly want to be an independent country, not in word, but in deed. The U.S. authorities, in the person of the ambassador [Elizabeth Rood—O.C. (JGJ: Rood

is actually Chargé d'Affaires, a.i., not ambassador)] directly interfere in our internal affairs. She wants to control the processes here and exacerbate the situation, knocking people against one another," Fr. 'David explained, noting that he and those of like mind are prepared to demand that the U.S. withdraw its acting ambassador if she does not immediately appeal to the participants in the LGBT event to disband.

"The Georgian Patriarchate <u>issued a statement on Friday</u>, calling on the authorities to prevent the event, citing the divisions it causes in the traditional society that largely stands against the sinful nature of the LGBT lifestyle. At the same time, the Church declared that there must be no violence surrounding the events."

Faced with massive public opposition – <u>over 97 percent of respondents in a TV poll opposed the</u> <u>march</u>! – Georgian authorities cancelled the parade.

Opposition to the Pride event is being spearheaded by businessman and father of eight children Levan Vasadze, who predictably (along with conservative Christian American supporters, like <u>Brian Brown of the International Organization for the Family</u>) has been smeared by Soros-funded hate outfits like the <u>Southern Poverty Law Center</u> and <u>RightWingWatch</u>, together with solidly pro-LGBT Western media reporting (with the commendable exception of <u>CBN's George Thomas's must watch interview with Vasadze</u>) for stating what any unbiased observer knows is the truth in Georgia, as well as other post-communist countries:

"Vasadze portrayed the LGBTQ movement as part of the "ugly heritage" of the "liberal domination" that "befell upon the world" after the collapse of the Soviet Union. Georgians had hoped to embrace western freedoms, he said, but instead the country is being destroyed by poverty and liberal abortion laws and he portrayed the push for LGBTQ equality as "the last nail in our coffin." He said "our fragile puppet state is under tremendous pressure from the likes of George Soros" and the U.S. embassy."

(If anything, <u>Vasadze is being optimistic</u> about his country's demographic health: 'In 2015, the National Statistics Office of Georgia released the

results of the first census in more than a decade reflecting that the country's population **as of 2014 reduced to 3.7 million from 5.4 million in 1989**.
... "The United Nations has put Georgia on the list of 'Dying Nations' and 'Dying Languages'," [National Statistics Office of Georgia head] Zviad Tomaradze warned adding that according to the UN experts, in 2050 the Georgian population would decrease by 28 percent, while among the ethnic Georgians the depopulation will amount to 50 percent.")

On June 19 the organizers of "<u>Tbilisi Pride</u>" and their foreign mentors and funders had declared that despite lack of a permit they would go through with their demonstration at an undisclosed time by Sunday, June 23.

Then, late on Friday, June 21, local time, organizers declared the event postponed but "the rally would be held at a later date that was yet to be confirmed." Translation: "We'll be back when our opponents have been battered sufficiently into line. You can't stop 'democracy'!"

But don't think the forces of Western progress and enlightenment are just sitting on their hands. The most effective defense is an offense. And, as the anti-Trump conspirators in the US-UK Deep State know, the best offense always is "Russia! Russia! Russia!"

A pretext came on Thursday, June 20, when an international group of legislators visited the Georgian parliament under the auspices of the Athens-based <u>Interparliamentary Assembly on Orthodoxy (IAO</u>).

Uniting lawmakers from over a dozen countries, the IAO includes "parliamentarians throughout the world, Christian Orthodox in faith, with the aim of joining our common cultural aspect, that of religion, as the meeting point in the participation of structuring a contemporary complex reality."

During the visit, the president of IAO's General Assembly, <u>Russian State Duma Deputy Sergei Gavrilov</u>, sat in the Speaker's chair in the Georgian parliamentary chamber. While no doubt impolitic given strained relations between Georgia and Russia (which had recently been incrementally improving ties following their short war in 2008) the move was "standard practice," <u>according to a statement from the IAO</u>.

Nevertheless, opposition forces, stung by growing opposition to their Pride provocation, used the Gavrilov incident as an excuse to launch a violent attack on the parliament on a scale that could only have been preplanned and awaiting activation. (It should be noted that, in keeping with the anti-Russian theme, Tbilisi Pride organizers tweeted their support for the parliament attack, doubtlessly expecting reciprocation for their cause).

Spearheaded by the United National Movement, the party of disgraced former president and Western favorite Mikheil Saakashvili (who is in self-imposed exile, fleeing from his conviction on corruption charges), the attack mimicked violent actions of "peaceful protesters" in Kiev five years ago with the end of provoking forceful police resistance and numerous injuries, which duly occurred.

As of this writing the Georgian parliamentary Speaker was forced to resign and questions are being raised as to whether the ruling Georgian Dream reformist party can retain power – which surely was the point in the first place.

In short, in the context of two seemingly unrelated but in spirit closely linked events – the postponed Pride parade and the assault on the parliament – we may be seeing the beginning of a regime change operation like that in Ukraine in 2014 and in Georgia in 2003. Indeed, it was the latter that brought Saakashvili to power in the first place.

As things stand as of this writing, Georgia is simmering in a national crisis with deep political, social, moral, and spiritual consequences for the country's future. Any small progress in <u>improved relations with Russia</u> has been scuttled. As Gavrilov notes on the Duma website:

"Our common opinion is that now in Georgia there is an obvious attempt of a coup d'état and the seizure of power by radical extremist forces, which are guided in many respects from abroad and, as we think, are associated with Mr. [Mikhail] Saakashvili," said Sergei Gavrilov at a press conference.

"The meeting of the Interparliamentary Assembly on Orthodoxy was the ground for inciting anti-Russian hysteria and discrediting Georgia, as an

Orthodox country, to strike at Georgian Orthodoxy and the Georgian Orthodox Church," he added.

"He also admitted that Western secret services could be involved in these events."

As if to confirm Gavrilov's suspicions of Western involvement, <u>in a June 21 statement the US Embassy in</u> <u>Georgia</u> placed

full blame on the police (regarding the parliament) and "anti-American rhetoric from anti-LGBT groups" (regarding the Pride march):

"Following the violent escalation of last night's demonstrations in downtown Tbilisi, including use of tear gas and rubber bullets by police, additional protest activity is expected to occur tonight and possibly throughout the weekend. Public Pride Week events may also occur over the weekend at undisclosed locations in Tbilisi. Based on violent, anti-American rhetoric from anti-LGBT groups, the embassy has determined that there is increased risk that Americans could be targeted. U.S. government personnel have been directed not to participate in any demonstrations and to avoid any areas where a large crowd is gathering."

The bureaucrats and <u>Sorostitutes</u> at the US Embassy in Tbilisi are in <u>serious need of adult supervision</u> from the <u>Trump Administration</u>. Earlier this week pro-family leader Vasadze directly appealed <u>personally to US President Donald Trump to clean out the nest of "Swamp" globalists</u> running the US embassy in Tbilisi.

What are the odds that he will heed it – or even be informed of it by his advisers? After all, they wouldn't want him to be accused of "colluding" with Moscow by standing up for Georgia's Christian, pro-family people targeted by American officials who constitutionally are under the President's authority.

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The photo shows, "The Picture of Dorian Gray," by Ivan Albright, painted in 1943.