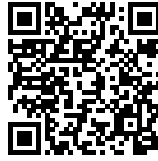




MAKING RUSSIAN CHILDREN

Posted on August 1, 2023 by Alexander Dugin



Since we have established ourselves as a sovereign civilization, we need to change the dominant discourse. What everyone was afraid or embarrassed to say before (what the West will think about us, the world community...) must now be stated clearly and openly.

So, let's say: we need to urgently begin the revival of the Russian people.

That's exactly how it is. Otherwise, any manipulations with labor migrants - even the friendliest ones - will only inflame the situation and increase instability. Migrants are not the solution to the demographic problem of the disappearance of the Russian people. This is an axiom. Therefore, the solution lies elsewhere.

The main points are as follows:

1. Give birth to Russians. Any form of restriction on abortion is good here. But the issue is not biological, but social, cultural, ideological. For birth we need a man and a woman, even more precisely (according to Aristotle) a father and a mother (the father gives the creature a form, and the mother supplies matter, nurturing the form). This means that a family is needed. Russians give birth to Russians in Russian families. Russian father, Russian mother, Russian children. And in the background as a foundation—Russian ancestors. This is not a biological production; it is a spiritual sacrament—the creation of the people. Therefore, the birth of a Russian child should receive a special status of a national feat. From the fact of Russian birth, we pass to the Russian family.
2. Russian family and Russian upbringing. It's not about ethnic identity; it's about cultural code. A family is Russian when it thinks of itself as part of the Russian people, shares its traditional values, considers Russian history as its history, accepts Russian life and its conditions. The status of a Russian family is not about blood and phenotype, but about self-consciousness. The Russian family means many things at the same time. This notion has yet to be revealed more fully. Russians brought up only in a Russian family. The family forms the structure of personality. It is not enough to give birth to a Russian, it is necessary to bring up a Russian Russian. Russian upbringing is the business of Russian families.
3. Russian society. If a Russian child is to be born and brought up, it is necessary to provide a suitable society for him—such a society must be Russian. In it everything is Russian—education,

professions, way of life, social structure, patriotic spirit—Russian attitude to sex, to work, to old age and to death. Russian society should be built on Russian traditional values. If a Russian is born and brought up in a Russophobic liberal-cosmopolitan society, it will lead to tragedy—both for him and for society. For a Russian to feel natural in the world, this world must be a Russian world.

4. Settlement of cities. There is an iron sociological law in the sphere of demography: in big cities people give birth less than in small cities, and in small cities less than in the suburbs, in the countryside or in villages. That is why we want more Russians; we need to move from cities to villages. Everyone should be given land on the most favorable terms, the opportunity to build houses (preferably one-story houses—so closer to the Russian land!—but they can be large, for more children), loans (can be irrevocable, if there are a lot of children, or people have accomplished feats, or are just talented), gas and light. Russian demography will jump.
5. Russian culture. In order for Russians to create Russian families, give birth to Russian children, bring them up as Russians and send them to live in a beautiful and just (because justice is our most important traditional value!) society, the culture of our society must be Russian (and not whatever and certainly not as it is now). Culture is the most important, even the main factor that defines society. It is the air and it is the meaning.
6. Russian economy. Russians need a Russian economy—e.g., there is Islamic banking, interest-free credit. Russian economy willingly accepts society with market, but categorically denies market society, where everything is sold and bought (a carrot is sold; the rest is obtained by honest labor or by merit). The basis should be rural labor (it created the Russian people); and along with it, separate zones of high-tech development, where will be concentrated passionaries who are tired of living in the countryside (it is always the same there, because it is eternity; most Russians will prefer eternity, but some will rush into time with its dynamics and dissimilarity). Russian passionaries will engage in areas of scientific and technological breakthrough and will invent everything. Russian inventors are the most inventive in the world. There is nothing to worry about; but if you leave them in the countryside, they can bring not only a lot of good, but also a lot of bad. That's who will live in cities and work in manufacturing. The cities will be small, compact and stuffed with the highest scientific inventions. Russians will be able to fly all over them.
7. Russian faith. Russians need Russian faith; that is Russian Orthodoxy. In every settlement, construction should begin with the erection of a church. Russian passionaries (engineers, designers, commanders, defense, warriors) from the cities must also be Orthodox (and who else?). If Russians will not believe in the Lord God, in Jesus Christ, they will believe in some devilish

things, little understood and only confusing everyone. And the Russian faith says everything about what a person should be. A saint. An ordinary Russian saint. It's difficult, of course, but you have to try. And there are examples— what wonderful inspiring and enlightening examples. A whole host of Russian saints. A Heavenly host.

8. And what to do with non-Russians? First, the Russian people are open. Whoever wants to become Russian, welcome. Secondly, Russians love non-Russians; they are interested to communicate with them, to study, to be friends. So it was always, and will always be so. Thirdly, Russians are the people of the Empire. And are ready to build it together with those with whom fate has united them. And in the great continental Empire of the Russians, there will be a place for all peoples who honestly and with an open heart are ready to share existence with the Russians.
9. Let's put the question more acutely: What to do with liberals? There is a bifurcation: some will realize themselves as Russians and repent of past delusions (this process in our society is in full swing), some will disperse on their own.
10. And finally, even more acutely: What to do with those who hate Russians? And this is already a red line. If they simply hate, but do no evil to us and our friends, we will take this into account, but we will be restrained, trying to explain how wrong they are. If their hatred spills over into vicious crimes against Russians—we will be forced to restrain them through force (because Russians hate war, we are a people of peace).

Here is such a program of Russian demography, and all points in it, in my opinion, are of fundamental importance. It is possible, of course, to add something else that I have missed. But not much. The Russian program of demography should be simple.

Understood. Accepted. Done.

Alexander Dugin is a widely-known and influential Russian philosopher. His most famous work is [*The Fourth Political Theory*](#) (a book banned by major book retailers), in which he proposes a new polity, one that transcends liberal democracy, Marxism and fascism. He has also introduced and developed the idea of [*Eurasianism*](#), rooted in traditionalism. This article appears through the kind courtesy

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Featured: *Children Singing*, Mikhail Samkov; painted ca. 1971-1972.
