

THE AGENDA OF THE COP27 CLIMATE CHANGE CONFERENCE IN EGYPT

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The EU is pursuing one of the most radical climate change policies of the major CO2 emitters, having committed itself to reducing its net greenhouse gas emissions by 55% by 2030, compared to 1990 levels, and to eliminating such emission by 2050. To achieve this, the EU, unlike China, India or Russia, is willing to sacrifice its economy, its industry and its middle classes to advance climate ideology. Reaching zero emissions by 2050 would require a decrease of 1.4 GtCO2 each year, comparable to the fall observed in 2020 emissions because of COVID-19, to achieve which would imply no more and no less than the paralysis of all Western economies.

At this COP27 climate summit, the UN Secretary General, António Guterres, once again resorted to his usual apocalyptic discourse to say that "we are on a highway to climate hell with our foot on the accelerator." With the gall of the best trickster at the carnival, Guterres said that "to avoid that terrible fate, all G-20 countries must accelerate their transition now, in this decade." The same time span, a decade, in which the apostles of the climate religion went from talking about a new Ice Age to a dangerous warming of the planet, between the 1970s and 1980s.

Unmoved by the serious energy emergency we are experiencing, those attending COP27 did not spend a minute reflecting on the need for abundant and cheap energy to maintain the welfare states in developed countries and to promote economic progress in developing countries. Renewable energies today are neither the cheapest nor do they produce enough to supply the demand of homes and industry. What is urgent today is not to save the planet from a climate change whose origins and consequences are unknown. What is really urgent is to solve general inflation and, in particular, food and energy price rises to avoid a global recession.

Regardless, COP27 went ahead with what is undoubtedly the biggest scam in the history of mankind, declaring an emergency for something that is hardly changing our way of life, nor does it really affect our immediate future. The farce of the climate conference in Egypt has given birth to a pact to create a "loss and damage" fund, to repair the worst effects of extreme weather on the most vulnerable nations, spreading the deception that hurricanes, floods and other catastrophes that have always been recurrent throughout history are the result of man-made climate change.

To refute this fallacy that they make us swallow like fools, remember that the year 2021 was the year with the lowest number of hurricanes worldwide since 1980. However, the stupidity that these catastrophes are the planet's response to our aggressions against the environment continues to

circulate. It doesn't matter that the prophecies of the climate religion have been unfulfilled for 30 years.

The needs and well-being of Europeans do not matter; they are not a priority, as announced by the new Prime Minister of the United Kingdom, Rishi Sunak: "As there are other priorities, we think that the climate can wait, but it can't. The climate emergency is already here. The climate urgency is already here. We don't have to wait for tomorrow." We Europeans are guilty. That's why we must pay the poorest countries for the damage caused by weather phenomena that climate change caused that is turned caused by our industries. Macron has already said that "we have to stand up and support the poorest countries with 100 billion dollars to fight against the climate crisis."

The green policies promoted by the globalist elites through indirect carbon taxes and subsidies to things "eco," to renewable energies and other ecological prohibitions and obstacles, are becoming another way of plundering the wealth of the Western middle classes. But if the climate change business has reached huge proportions in the developed world at the expense of consumers, in the third world it condemns thousands of people to remain in poverty and live a miserable life. When the IMF refuses to provide funds for coal-fired power plants in Africa or forbids the use of synthetic fertilizers in Sri Lanka, the poorest lose access to cheap energy and affordable food production.

After the pandemic, we have seen how science is easily manipulated and its empirical objectivity is easily corrupted to benefit the political and economic elites. When a hypothesis is elaborated by a group of researchers that can serve the purposes of these elites, the doors are opened to the financing of more studies in that direction, more publications, more papers in congresses, and in the end a semblance of scientific consensus. It is more profitable for any university department to focus its studies on the influence of climate change in a given area, than to explore other alternatives. If there is also the backing of supranational organizations and governments, the pressure becomes irresistible. Naturally, the mass media takes it upon itself to reaffirm the official doctrine and ostracize its detractors, while sowing alarm among the population.

The climate-belief apologists serve a more ambitious social engineering strategy, which aims to destroy the social, economic and political model in which we live, in order to replace it with the objectives that, under the label of Agenda 2030, are pursued by the globalist elites. They have given birth to hysterical teenagers like Greta Thunberg, who are followed as a model by brainless ecological activists, such as those who have dedicated themselves in recent weeks to attacking works of art in museums. But above all, they serve the goal of destroying the West as it had been configured up until

the end of the Cold War.

The sovereignty of nations has already been considerably reduced with the prominence of supranational organizations and the phenomenon of globalization, which no longer makes it possible to control national financial and economic flows in an interconnected world market. This allowed P. Bobbitt to speak of what he called the "market-State," referring to a structure whose purpose consists exclusively in its economic functionality. But it is clear that with Agenda 2030, it is being transformed into something different, into another type of State, in which the protagonism of the national community has been replaced by the protagonism of the state bureaucracy—large corporations and globalist elites grouped around conferences, such as the one held in Egypt: the perfect breeding ground for the formation of the new world order.

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