



WHATEVER HAPPENED TO THE WEST? PART II

Posted on November 1, 2017 by R.G. Uxton



[Editor's note: This is a two-part series that examines the character of the West, which once made it exceptional].

What is western civilization? The quickest way to access the essence of the West is to consider its lifeblood. If the West is cut off from its life-giving source, it shall die.

Certainly something will pass for a "western society," but that society will only be a geographical designation; it will have nothing to do with the West as a civilization.

The prime example of such a barren place is Canada, which has successfully cut itself off from this lifeblood, and now rather happily stands for nothing at all, other than production and consumption - a giant mall, where everyone gets along because they have one common purpose - profit.

Such is the true crisis that the West... will it end up like Canada - unable to fashion anything of importance because it is culturally (morally) dead, because it is cut off from that which gave it life?

Why is this even true? Very simply because the West actually now believes that its lifeblood was always poisonous and must be drained away completely by all means necessary.

But what is this lifeblood? Very simply, it is Christianity, which perfectly fused Greco-Roman Hellenism with the philosophy and teachings of Jesus.

Here it is important to bear in mind that the best definition of "civilization" is a set of ideas - in that ideas define character thereby fashioning particular societies and their modes of behavior.

The West is the creation of Christianity - and nothing else.

It is the very essence of the West - the essence that made it both remarkable and exceptional. No other culture was able to enact a successful merger of Hellenism and Christianity. Only the West. Therefore, no other culture could rival the West in its unique character.

But today, as the West eagerly seeks to cut itself off from its source - what will it become? Will it be anything remarkable, let alone exceptional?

This process of emptying is what we are now witnessing throughout the western world, where anything connected with Hellenism and Christianity is to be rejected as "primitive," "backwards," "superstitious," and poisonous.

Of course, such an emptying can only take place when the educational institutions works tirelessly to empty the heads of their students.

Thus, science and mathematics are now deemed "racist agendas," and the English language and all English literature are declared to be tools of colonialism.

Of course, such wholesale destruction of young minds is abetted by technology, which conditions people to be amnesiacs, whose memory extends no further than the daily news-cycle.

The grand social experiment of building an entirely new culture may sound heady and exciting, but what is really replacing Hellenism and Christianity?

What is the real model of this new post-western civilization?

Very simply it is nihilism, brought on by a new merger – of Marxism and postmodernism.

All the so-called "thinking classes" (nurtured at every university), which extend into the media, have been primed and conditioned to become eager incendiaries, with the right commands ("trigger words").

Their raison d'être is to drain away the West's lifeblood.

The apparatchiks of this new merger are feminism, presentism and intersectionality, whose duty it is to draw up codes by which society is to govern itself according to the rules of the new Marxist-postmodernist order.

The hope is that these codes (always shrouded in version of "social justice") will fashion some sort of a new civilization - not western, not exceptional, but simply an extended version of Canada - a barren void, where nothing exists but production and consumption, with everyone lost in their own technologically befogged, private world.

The West is now filled with screams for "purity" through the destruction of all that might obstruct the Marxist-postmodernist New Man.

This new spawn is a thoroughgoing nihilist.

And what is nihilism?

Very simply it is the melancholy of atheism, in that atheism is an imagined, eternal emptiness in which humanity has no purpose, because there is no Author. It is imagined, because atheism cannot establish itself as the truth by way of proof.

Thus, the desire of a new culture firmly grounded in atheism is a contradiction, or worse a nightmarish delusion, for how can anything be grounded in emptiness?

In the end, atheists are simply dishonest, because they claim to be freed at last from the superstition named, "God," but still desperately cling to all that God provides - goodness, charity, love, peace, hope,

forgiveness, altruism, compassion.

This is not only dishonesty on the part of atheists – it is also a grave weakness. Rosalind Murray [saw through this deception a long time ago](#).

To cling to moral values (virtues) is to pretend that these values are good for everybody. This pretence, of course, becomes meaningless if there is no God. Why should morality be universal and timeless? More importantly, why should it be good? Virtue and morals only belong to God alone, since He created them.

If atheists are to be true to their religion (all “-isms” are religions – there is no escaping this logic), then they must finally let go of morality and live by no virtue.

And more importantly, they must demand real, fundamental change in the way society is organized.

First, they must demand that society be made truly atheistic, which means that it must be stripped of all its historical attachment (which has now become no more than an emotional attachment) to Christianity. This means no more charities, no more laws, no more education, no more nurturing of any kind.

Second, the very concept of “crime” itself needs to be made atheistic, since ultimately a “crime” is a transgression of some sort of morality. How can there be crimes when there is no God? Things like murder, pedophilia, cannibalism, cruelty, rape, even embezzlement and fraud are crimes only because they transgress Christian virtue.

In a truly atheistic society, such virtue is simply weakness, as Nietzsche very brilliantly understood. In atheism, the real crimes are weakness, pity, humility, sympathy, faith, compassion, altruism, the conscience, and justice. Atheists must continually demand that these crimes be severely punished, because they undermine power.

Third, once all morality is expunged from society and all culture dependent upon it completely destroyed, then all laws need to be eliminated as well, since the entire legal system is Christian and not atheistic.

Fourth, interpersonal behavior must be made atheistic as well. The idea of decency, kindness, charity, welfare, familial bonds, love, and so forth – have to go, because they are Christian not only in origin but in purpose. They are implementations of the teachings of Jesus.

Fourth, the only quality that properly belongs to atheism is strength of the individual.

Fifth, atheistic society therefore can only be a collection of individuals, forever engaged in perfecting and then expressing their strength in the world.

Lastly, atheism must continually extol man the beast, since man is an animal like any other. Thus, power alone marks human existence. This means that qualities, such as, pride, self-glorification, and unhindered freedom alone make an sense, since atheism can prohibit nothing.

In effect, atheism becomes the freedom to do everything in the pursuit of power, since there are no laws, and nothing can be prohibited, nothing can be denied the man who has the power to take what he wants.

Thus, people claiming to be atheists, who yet cannot bring themselves to actually follow their faith are only apostate Christians who live in a state of rebellion against God - they are free to deny Him, but they cannot live without Him (because they cannot imagine living without morality).

So, where does all this leave the West?

The West is truly at a crossroads.

Christian apostasy (what passes for atheism) is the norm, the dominant culture. It can promise nothing – because it cannot promise civilization.

Thus, the greatest lie that atheism perpetuates is its incessant demand for justice. Nietzsche [described such moralistic atheists](#) as, “the vengeful disguised as judges, who constantly bear the word ‘justice’ in their mouths like poisonous spit.”

Because most atheists have not the courage to live up to their declared convictions (which can proceed no further than the bestial human being exulting in his power), their faith is proceeds no further than to belong to the herd.

It is a very curious fact that atheism for most depends upon shallow science – that childish assumption that there is no “proof” of God in the material world.

But honest scientists themselves [cannot make such assertions](#).

Thus, atheism for the majority is simply a matter of style, a convenience, or worse – [object conformity to what is deemed the “norm.”](#)

Thus, if the West imagines that it can actually exist as a “post-Christian” civilization, then it in for a very [rude awakening](#) (which is already happening).

Without Christianity, the West is simply once again embracing barbarity, so that the only demand its people now have is “bread and circuses.”

Without Christianity, the West will disappear into the morass of rabid Marxism, postmodernist perspectivism, while forever harried by an ever-belligerent Islamofascism (until the West finally

succumbs and converts, which is always easier when no one believes in anything – and people will always need to believe in something rather than nothing).

The writing is on the wall.

We do not see it, because we choose to be blind, since we're all too busy enjoying our bread and circuses.

In brief, without Christianity, the West is dead.

The photo shows, "The Triumph of Faith," by Eugene Thirion, painted sometime in the late 1800s.

